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Stephen S.		Nancy S.	P.C./P.O.
Dennis T.	Art H.	Steve C.	Press

## AGENDA

### SANDY CITY COUNCIL

**TUESDAY, JANUARY 17, 2006**

**\*\*\* PLANNING MEETING \*\*\***

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Administrative Report  
b. Temporary Signage Discussion  
c. Audit Report 2004-2005 (under separate cover)

7:00 p.m. **\*\*\* SANDY CITY COUNCIL MEETING \*\*\***

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. SPECIAL PRESENTATIONS:

- a) **Good Samaritan Award**
  - b) **GFOA Awards [18 consecutive Years] (Government Finance Officers Association of U.S. & Canada)**
- [pg.11-12]

**COUNCIL ITEMS:**

4. [pg. 13-16] Administrative Code Amendment (Employee Probationary Period)  
Ordinance #06-2 - amending Title 6, "Administrative Code, Section 6-7-9(N), "Rules and Regulations"; also providing a savings clause for the ordinance and an effective date.
5. [pg. 17-30] Regulation of Half-Pipes in Residential Districts  
Amended Ordinance #06-3 - amending Title 15 of the Land Development Code by amending Section 15-13-19, "Regulation of Half-Pipes in Residential District", and Section 15-05-02(B), "Permitted Land Use Matrix".

**MINUTES:**

6. [pg. 31-38] Approving the January 10, 2006 City Council Meeting Minutes.
7. MAYOR'S REPORT:
8. CAO'S REPORT:
9. COUNCIL OFFICE DIRECTOR'S REPORT:
10. OTHER COUNCIL BUSINESS:

**\*\*PUBLIC HEARING PROCEDURES:\*\***

**\*\*Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.

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